DIRECTORY

OF THE

FIRST BAPTIST CHURCH

OF

BURLINGTON, N. C.

WITH BRIEF

Denominational and Local Church
Historical Sketches, Articles
of Faith and Church
Covenant

NOVEMBER 1925

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of the

FIRST BAPTIST CHURCH

Broad and Davis Streets,

BURLINGTON, N. C.

Edifice Erected 1922

DEDICATED TO GOD FOR MAN

MARTIN W. BUCK, Pastor

Residence: 404 East Davis Street. **Telephone 406.**

STATED SERVICES AND MEETINGS

Sunday School	9:30 A. M.
Morning Worship	11:00 A. M.
Evening Worship (September-March)	7:30 P. M.
Evening Worship (April-August)	8:00 P. M.
Baptist Young People's Union	6:00 P. M.

Mid-Week Praise and Prayer service, Wednesday, 7:30 or 8:00 P. M., according to the season, as above.

Other meetings and services as announced in the Weekly Bulletin.

In The Eyes Of Many People

We are regarded merely as an organization that is striving from day to day and from year to year only for what we ourselves can gain. This is not such an organization as that. We are not only trying to become larger and larger ourselves, but we are trying to help the other fellow grow.

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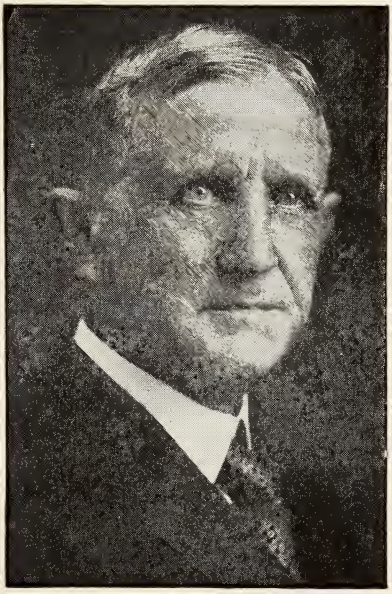
The publication of this Church Directory with other related matter pertaining to the histotry of the church, all of which should be helpfully interesting to every member and friend of the church, has been made possible by the generous patronage of those whose advertisements appear on the following pages. This has been in addition, on the part of many, to former evidences of friendly helpfulness which, we doubt not, is gratefully appreciated by our membership.

Every business house whose announcement card appears in these pages is believed to be entirely reliable, trustworthy and deserving of our patronage. Read the business announcements carefully—they merit your thoughtful attention. And then we suggest that, in so far as possible, the members and friends of the church show their appreciation by patronizing those who have advertised.

You are requested to preserve this Directory and when about to make your purchases consult its pages and remembering the practical character of their help in issuing it, give them a practical demonstration of your appreciation by patronizing them. Here is our slogan:

"PATRONIZE THOSE WHO ADVERTISE."



PASTOR MARTIN W. BUCK
Pastorate Began January 1, 1913

To our large membership, widely scattered, we urge the careful reading of all printed matter, but especially endeavor to become familiar with our membership list, that you may feel acquainted when you meet each other. Please try to locate those who are in your locality and possibly near neighbors, and let us have a great get-acquainted and get-together time as a result of knowing where we live.

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Martin W. Buck ..... Pastor
Mrs. John H. Vernon ..... Church Clerk
Claud H. Cates ..... Church Treasurer
Charles J. McIver ..... Financial Secretary

DEACONS

Dr. J. C. Staley ..... Honorary and Chairman
J. M. Tisdel ..... Honorary
Hughes J. Rhodes ..... Secretary

Dr. J. P. Spoon, E. L. Morgan, J. L. Scott, J. N. Cates, R. L. Spoon, C. L. Shoffner, Claud H. Cates, Charles J. McIver, Samuel T. Ross, Dr. R. Homer Andrews, Albert H. King.

TRUSTEES

Dr. J. C. Staley ..... Chairman
Miss Bertha I. Cates ..... Secretary

J. W. Montgomery, John S. Malone, S. C. Stanley.

MUSIC COMMITTEE

C. L. Shoffner, Ex-Officio and Choir Director,
Dr. J. P. Spoon, Miss Bertha I. Cates, Mrs. W. A. Matthews.

HEAD USHERS

S. A. Rector, A. B. Mangum

CHURCH ORGANIST

Mrs. R. W. Barnwell

CHURCH PIANIST

Miss Nevida Montgomery

BAPTISMAL COMMITTEE

Mrs. J. W. Montgomery, E. Clay King, W. B. Hunter

SUNDAY SCHOOL

Hughes J. Rhodes ..... Superintendent
R. Homer Andrews ..... Assistant Superintendent
William F. Wyatt ..... Secretary
W. G. Herndon ..... Assistant Secretary
Ben B. Brown ..... Treasurer
Miss Verna L. Cates ..... Librarian
Miss Lyda C. Spoon ..... Pianist
C. L. Shoffner ..... Chorister
R. I. Lakie ..... Orchestra Director
J. L. Scott .....Superintendent Senior Department
Mrs. J. Estes White .....Superintendent Intermediate Department
Mrs. J. A. Thompson.....Superintendent Junior Department
_____.....Superintendent Elementary Department
Mrs. Leo Carr .....Superintendent Primary Department
Mrs. Wilmer S. Hogan .....Superintendent Beginners Department
Mrs. S. C. Stanley.....Superintendent Home Department
Mrs. W. G. Herndon.....Superintendent Cradle Roll Department
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Mrs. Albert H. King ..... Vice-President
Mrs. M. E. Davidson ..... Secretary
Mrs. Claud H. Cates ..... Treasurer
Mrs. S. C. Stanley ..... Chairman Personal Service

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Queen Williams Circle

Mrs. J. P. Spoon, Leader; Mrs. E. A. Troxler, Secretary.

Pearl Johnson Circle

Mrs. E. W. Horner, Leader; Mrs. R. D. Allred, Secretary.

Lottie Moon Circle

Mrs. Belle Skenes, Leader; Mrs. H. M. Montgomery, Secretary.

Minnie Marshall Buck Circle

Mrs. W. A. Matthews, Leader; Mrs. B. B. Brown, Secretary.

YOUNG WOMAN'S AUXILIARY

Mrs. Martin W. Buck ..... Councilor
Mrs. E. Clay King ..... President
Mrs. E. Dewey Fogleman ..... Vice-President
Mrs. J. E. Williams ..... Secretary
Mrs. John W. Bowman ..... Treasurer

INTERMEDIATE GIRLS' AUXILIARY

Mrs. Martin W. Buck ..... Leader
Louise Iseley ..... President
Foy Stroud Garner ..... Vice-President
Catherine White ..... Secretary
Edna Jeffries ..... Treasurer

JUNIOR GIRLS' AUXILIARY

Mrs. Leo Carr ..... Leader
Elizabeth Davidson ..... President
Catherine Wood ..... Vice-President
Catherine E. Simpson ..... Secretary
Francis H. Brown ..... Treasurer

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Deacon Claud H. Cates ..... Director

SENIOR UNION

Miss Lalah B. Durham ..... President
Miss Hester A. Baker ..... Vice-President
Miss Annie Ivey ..... Secretary-Treasurer

INTERMEDIATE UNION

Mrs. T. L. Williams ..... Leader
William L. Shoffner ..... President
Foy Stroud Garner ..... Vice-President
Edna Montgomery ..... Secretary
John H. Vernon, Jr. ..... Treasurer

JUNIOR UNION

Mrs. M. E. Davidson ..... Leader
James C. Durham, Jr. ..... President
_____ ..... Vice-President
Beatrice West ..... Secretary
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A BRIEF SUMMARY OF BAPTIST HISTORY

*From trustworthy sources we have gathered and herewith submit, with slight alterations, the following summary of our denominational history:

All church historians admit that from the earliest times there have existed companies, congregations and sects, so called, of Christians more or less dissenting from the established or popularly accepted forms of doctrinal teaching. From the Apostolic times we find that there has been a tendency toward erroneous teachings and practices in the churches with the result that, as soon as the prevailing churches fell into errors, became proud, corrupt, and worldly, departing from the simplicity and spirituality of the gospel, then such as continued true to the teachings of the New Testament separated themselves, and served God according to the dictates of their own conscience as enlightened by the word of God. Such individuals and groups endeavored to maintain the teachings and ordinances of Christ as they understood Him to have delivered them to His disciples, and sought to be true and faithful witnesses to Him in the midst of the prevailing degeneracy. These groups and sects have been characterized as **heretics** by those from whom they separated themselves and against whose teachings they protested. Among these so-called "heretics" have been some of the noblest characters, heroes, and martyrs for the truth, that the world has known. In the second century of our Christian era they were known as Montonists; from the third to the tenth centuries they bore the names of Novations, Donatists and Paulicians. All these professed to hold to the plain, specific teachings of the New Testament as the only rule of faith and practice, received none but regenerated persons into church membership, rejected infant baptism, insisted that none but believers should be baptized, and practiced immersion. In the eleventh and following centuries, up to and after the Reformation, these dissenters to the established forms of belief and practice were known as Henricans, Waldenses, Albigenses, Poor Men of Lyons, and other names, and they continued to grow in numbers and influence notwithstanding their persecution. In the early years of the Reformation, or the first half of the 16th century, great numbers of those who were known as Annabaptists, that is those who re-baptized, sprang up all over Europe, doubtless due to the moral and spiritual quickening which resulted from the exaltation of the Word of God

*Specifically:

A History of the Baptist Church in the United States, Newman.
A History of the Baptists, Christian.
The Course of Christian History, McGlothlin.
History of the Christian Church, Schaff, Vol. VI.
History of the Baptists, Armitage.
A New Christian Manual, Am. Bap. Pub. Society.
Denominational Annuals and Year Books.

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by the Reformation leaders. This term of Annabaptist was one of contempt given by their enemies who claimed that they re-baptized, a practice which they indignantly denied, claiming that those whom they baptized, although having been subjects of either sprinkling or immersion, had never been scripturally baptized. These Annabaptists held many of the teachings and practices taught by the Baptists of today, and historically they are the spiritual ancestors of modern Baptists. Mosheim, the noted church historian, is quoted as saying: **"The true origin of that sect which acquired the name of Annabaptist, is hid in the remote depths of antiquity, and is consequently extremely difficult to be ascertained."** And Zwingli, the Swiss contemporary of Luther, was more specific if rightly quoted, when he wrote: **"The institution of Annabaptism is no novelty, but for thirteen hundred years has caused great disturbance in the church,"** meaning the Roman Catholic church, of course. In the year 1819, the claim of the Dutch Baptists to Apostolic origin was made the subject of special investigation by a commission appointed by the King of the Netherlands. Among the many things that were reported we have these striking words: "We have now seen that the Baptists, who were formerly called Annabaptists, and in later times Mennonites, were the original Waldenses, and have long in the history of the church received the honor of that origin. On that account Baptists may be considered the **only Christian society which has preserved pure the doctrines of the gospel through all the ages. The perfectly correct external and internal economy of the Baptist denomination tends to confirm the truth, disputed by the Romish church, that the Reformation was in the highest degree necessary, and at the same time goes to refute the erroneous notion of the Catholics, that their denomination is the most ancient."**

Gradually the name Baptist came to be employed in Europe and in England to designate those who held tenaciously to the New Testament teachings as taught and practiced by the Baptist denomination at the present time.

It is the consensus of historical judgment that the First Baptist church in America was organized at Providence, Rhode Island, in March 1639, under the leadership of Roger Williams, and that it began with eleven members; and since then our growth has been continuous and in later years phenomenal, showing that Baptist principles thrive and flourish in the atmosphere and amid the environments of democracy, as will be evident from the following showing:

In A. D. 1639, there were.....	11 members
In A. D. 1733, there were.....	500 members
In A. D. 1832, there were.....	384,000 members
In A. D. 1924, there were.....	8,581,024 members

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Te foregoing table is for the United States only; the total number of Baptists in the world, according to the statistics for 1924, was 11,829,411.

Lack of space forbids any attempt to enumerate the manifold and varied denominational enterprises and activities, and permits but a hint at the magnitude of our Missionary, Educational and Elemosinary agencies which, while not comparable in magnitude with our numbers nor yet commensurate with our resources and wholly inadequate to meet the needs of the world-wide conditions, are nevertheless challenging for many reasons. Some conception of our growth, solidarity and future possibilities may be gathered from the knowledge that, according to the reports for 1924, we have, in the United States, 57,500 churches, served by 46,965 ministers; that our church property is valued at $295,958,300.00; that our current expenses amounted to $51,135,505.00, and our Missionary and Benevolent contributions totaled $17,073,238.00, making a total for the year of $71,062,592.00. In addition we erected 239 new church buildings that would perhaps add another $15,000,000.00, or more, to the foregoing total. We have 272 Educational institutions with 4,867 instructors and 88,069 pupils; property valued at $85,164,037.00, and Endowments, $93,793,455.00, or a total of property and endowments of $178,957,492.00. In addition we may mention 30 Orphanages caring for 4,668 children; 19 Homes for the Aged and Infirm, with 962 inmates; and 32 Hospitals with bed capacity of 3,073, all of which have a total value of more than $20,000,000.00 to say nothing of annual cost for maintenance. We may not pause to mention the work of our great Home Mission Societies, with their hundreds of Missionaries and thousands of converts; nor more than refer to our Publication Societies and Sunday School Boards with their vast output of character-shaping literature; or pause for particulars respecting our world-girdling Missionary operations with thousands of Missionaries, including the native-trained, all of which have vast property holdings, necessarily so, on the foreign fields, and some of them productive plants, and all involving yet more millions.

This is our heritage. The task to "Carry On" committed to us, is challenging, glorious, world-wide, race-inclusive and for all ages; we are obligated to be loyal to our trust that we may transmit to others who shall follow us an uncontaminated faith, an unsullied record, and an ever-enlarging program. May the "author and finisher of our faith," give us all needed grace as a denomination and as a church, to be loyal to our trust.

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BURLINGTON BAPTISTS

Baptist history in Burlington dates back to July 28, 1887, when thirteen persons, nine from Graham First Baptist church and four from other Baptist churches, presented letters and formed a church organization. In 1888 the lot on the corner directly opposite the present location was purchased for the sum of $25.00, and in the church undertook the task of raising $1,000.00 for the erection of a building. The cornerstone was laid in 1889 and the building completed in 1891. Up to that time services had been held in the Union Chapel, still standing at the corner of Union and what is now known as Fisher street, where it had been organized.

Lack of space forbids an attempt to deal with the history of those early years, nor is it necessary, since it was so carefully written thirteen years ago and copies are still available; and to show the steady progress the church has made a statistical history of the church will appear elsewhere in this Directory. We shall endeavor to give a brief outline of outstanding events during the present pastorate which began January 1, 1913. It may be of passing interest to note that the present pastor was the thirteenth to serve the church, that he began his ministry with the year 1913, and that the present year completes his thirteenth year of service. This pastorate began most auspiciously, due very largely to the faithful and constructive labors of his predecessor, Rev. S. L. Morgan, who introduced the present pastor to the church and commended him in glowing terms. Hence the membership at once took him to their hearts and made possible the results that have been achieved. In the spring of 1913 a series of revival meetings were held under the leadership of four splendid young men from the Baptist Theological Seminary at Rochester, N. Y., which stirred the entire community, greatly revived the church and added large numbers to the membership. But just as the meetings seemed to have reached their high water mark the Pastor was suddenly stricken with complete nervous prostration, and for several days seemed near death's door, as a result of which the meetings came to an unexpected ending. The church graciously and nobly rallied to the stricken Pastor, installing a nurse, providing a supply for the pulpit, praying for his recovery, and consoling the members of his family with most Christ-like words and deeds. And not merely the church but the entire community manifested such thoughtful and tender solicitude for the stranger's welfare and recovery that they could have done no more had he been an ideal citizen for a quarter of a century. Such love and consideration placed the sick man under an indebtedness which can never be repaid, and which has made it a joy to serve ever since. Prior to the resignation of the former pastor he had made a canvass of the membership and secured pledges sufficient to pay all outstand-

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ing obligations which amounted to several thousand dollars, but no one was appointed to collect these pledges and with the arrival of the new pastor, the stir created by the revival meetings, the excitement attending the pastor's sickness and the long interval before he was able to be active again, this matter of making collections was entirely overlooked, and early in 1914 it was found that with interest and other accumulations, the church had an indebtedness of $6,500.00. According to the Associational Minutes the entire property value was $14,000.00, hence the debt rose like a huge mountain barring the progress of the church. It required several heroic efforts during three successive years to remove this financial burden, but at last it was accomplished and from that date the church has made steady advancement. The year 1917 was a memorable one for many reasons, one being that at Easter the church raised $1,000.00 as the nucleus for a church building fund, the first time in its history that it had money in the bank. In the summer of that same year elaborate preparations were made for celebrating the thirtieth anniversary of the organization of the church, which, unknown to the family, was to include a public recognition of the faithful and devoted services of Deacon J. Wesley Cates and Mrs. Cates who had been identified with the church since its organization.

It was planned to present this worthy couple with a loving cup as a small token of appreciation. A special service was held at the Union church on the afternoon of July 28, the anniversary date, at which time Mrs. R. Homer Andrews, grand-daughter of Deacon and Mrs. Cates, was received for membership after baptism, the more formal services were to be held the following day—Sunday. But that night Mrs. Cates who had been in seemingly usual health, was suddenly taken violently sick and in less than an hour departed for her eternal home. Thus passed a noble woman, faithful wife and devoted mother and Christian. This was the end of the anniversary observance, the service next morning was more in the form of a funeral, sadness and grief were in evidence everywhere. The loving cup was privately presented to the family, and the event that had been joyfully anticipated ended in gloom and sorrow. January 5, 1918, Deacon Cates who had seemingly succeeded in adjusting himself to his lonesome condition, was suddenly taken sick and in the brief space of an hour, at almost the same time of night that Mrs. Cates had died, his spirit took its departure for the spirit world. These sad occurrences greatly stirred the church and the community, and at the same time severed the bonds that bound the membership by living ties to the original group that formed the church in 1887, Deacon and Mrs. Cates being the last of that courageous group that formed the church. Mr. Cates had attained to the age of seventy years, but, interesting to relate he was survived by his aged mother, who lived until

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October 10, 1918, dying at the age of 91. In recognition of the long membership and faithful services, the church, at a later date, authorized the placing of a bronze memorial tablet on the console of the pipe organ in the new church, which with the organ, serves as a tribute to the memory of these departed ones. The small nucleus toward a building fund, already referred to, made it possible, with the sale of the parsonage on Maple avenue, for the church early in 1919, to purchase the property on which the new edifice now stands, at a cost of $13,750.00, which included all street improvements which had just been completed. This forward movement secured for the church a choice and strategically located property easily worth twice its cost. The transaction infused new life and hope into the membership and heralded the dawn of the new day for the church. None of our new members can appreciate what that meant to the church at that time. But the purchase of the property did more. It led to another important action. Knowing that future developments looked toward the erection of a new edifice, and that it would be impossible for the church to look after the endless details that would be involved in such an enterprise, the church appointed a committee of twenty-one members, known as the Committee of Twenty-One, to look after all matters that should pertain to the new church and by legal papers transferred its authority to this committee, which consisted of the following members: Dr. J. C. Staley, C. L. Shoffner, S. T. Ross, J. N. Cates, C. H. Cates, R. L. Spoon, Dr. J. P. Spoon, J. M. Tisdale, J. B. Cheek, J. L. Scott, A. H. King, C. J. McIver, J. S. Malone, L. V. Macomson, E. L. Morgan, W. J. Hall, Miss B. I. Cates, J. W. Montgomery, R. Homer Andrews, S. C. Patterson, A. J. Garner, with the Pastor as chairman, Ex-Officio. Subsequently, due to death and other changes, T. L. Sellers and L. D. Perry were added to the committee. This committee at a later date appointed the subcommittee that was to have charge of the actual construction, of which we shall take note farther on in the story. At our last annual church business meeting, September 30, this Committee of Twenty-One was officially discharged.

In August, 1918, a great movement was launched to secure $25,000.00 with which to complete the payments on the new property and to form the beginning of a worth-while building fund. This was the greatest undertaking of the church up to that time, and it required courage, perseverance and strenuous effort to accomplish the task, but we came near the sum fixed, the total pledges amounting to $24,607.00. The new year of 1919 brought another staggering blow to the church. John H. Vernon, prominent attorney, popular citizen, beloved brother, chairman of our Board of Deacons, superintendent of the Sunday school and all-around booster and helper, was taken sick with the influenza and then seemed to show improvement only to experience a relapse and

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on January 5, he passed to his reward. The loss of this brother was so startlingly unexpected and seemed irreparable for a time, then it aroused the membership as nothing else could have done, and in the new forward movements of our membership the soul of John H. Vernon has seemed to be "marching" on toward the achievements of ever larger and better things. The year brought on the great denominational undertaking now remembered as the seventy-five million drive, when in step with all the other denominations, having learned from the methods employed by the government how to organize and co-operate for achieving large results, a great movement was inaugurated to secure the sum of seventy-five million dollars for Missions, Education and Benevolences during a period of five years. This church had just succeeded in raising a little over $1,200.00 for these objects, and now we were asked, as our quoto, for $15,000.00 in five years. It was felt by some that if we were to erect a new church building we would not be able to pledge such an amount; but love for God and the lost, loyalty to the denominational program, prevailed and when the day finally came—December 7—the membership pledged $20,000.00, a glorious victory! and at the close of the five years our treasurer reported the actual payment of $20,049.24. It seemed that this achievement would prove the limit of our ability for a long time to come, but God had put into the hearts of His people to do great things for Him, and now He would aid them in doing greater things for themselves and Him. December 16, make note of that date, four men met for a committee meeting that was not held; there being no fire at the church because the janitor had not been notified, the brethren were invited to the parsonage across the street. The other members of the committee failed to put in an appearance. Those present were: Dr. J. C. Staley, E. L. Morgan, J. L. Scott and C. H. Cates, all Deacons. The great victory nine days previously was briefly referred to, then the need for a new church became the topic of general conversation which at first was in a tone of pleasantry yet with a note of subdued earnestness which set one person present to praying earnestly. Soon the discussion assumed a more serious tone and after a couple of hours or more, the four reached a decision that they would start a movement for the securing of funds for the proposed new church by pledging the following sums in cash: E. L. Morgan, $7,500.00; Dr. J. C. Staley, $5,000.00; J. L. Scott, $5,000.00, and C. H Cates, $1,000.00. It was then that the praying one suggested that perhaps such generosity might be so utilized as to provoke a great response from the memship at large, which suggestion resulted in the decision that the first three mentioned would challenge the membership at large to duplicate their gifts, in cash within thirty days, the pledge of Mr. Cates to count with the challenged party. A special meeting of the church was called for the following Sun-

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Also Drink Peach Whip, a Peach of a Drink, and Good Grape, a Drink From The Fruit of The Vine.

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day afternoon, December 21, and was attended by some thirty or more of the members. When the importance of the meeting had been stated the challenge given and the conditions stated, pledges were called for, and before adjournment more than $12,000.00 had been pledged, which made a total of over $30,000.00 and the rest seemed easy. God was evidently leading. The payments were to be made February 1. But an influenza epidemic struck the city and county which wrought consternation in the community so that theaters, schools, churches and public places were closed, no one seemed to know just what to do and the undertaking seemed doomed to failure, but these men meant business; they extended the time to March 1. The Pastor was on the sick list and not able to do much, but Deacon Morgan came around with his automobile and took him about while the Deacon explained, and solicited and plead for pledges as if his very life depended on his challenge being covered. The large pledges had all been secured and it took a great many small ones to make a large amount; but little by little, day after day they came and with them the cash, so that on the specified day and at the appointed place the committee met and deposited $36,076.00 in bank. The challenge had been met. God had given the victory. The membership should never forget these men nor the heroism of those days. Pledges were made that meant actual sacrifices, some borrowed the money and were months and years in paying it, still others mortgaged their property in order to help meet the emergency; and all the time all realized that soon must come still other calls for large sums. But the many did nobly, and all seemed to give in the spirit of II Corinthians 8:2-5. It is probably true that none of the challengers felt their giving as keenly as did the many who gave the smaller amounts, but it is equally true that had it not been for the far-sighted generosity of these men so able and willing to give large sums, the more modest gifts of the rest would not have been forthcoming. And large and small givers alike continued to give when the emergency arose. Lack of space forbids detailed accounts of the undertakings that followed in rapid succession, nor may we even mention the several revival meetings that were held and the God-sent men who led them to the quickening of our spiritual life and the continual increase of our membership. The statistical history already referred to includes the results obtained. Suffice it to say that God has led and blessed and prospered in a marvelous manner the sacrificial endeavors of His people. The passing of another outstanding member of the church deserves notice: Mrs. R. F. Williams, a long-time member of the church, died as the result of the influenza epidemic in January 1919. Mrs. Williams was the president of the Woman's Mission Society, an earnest, consistent, sweet spirited woman, whose gentle ways and lovable disposition endeared her to all; and her home-going was a decided loss to

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the church. One new and effective agency in our church life was the launching of the publication of our Weekly Church Bulletin which made its first appearance the first Sunday in January 1920. In its pages will be found the current history of the eventful years since then. It is hoped that many have preserved them as has been constantly urged. In the Bulletin for January 2, 1921, appeared the architect's conception of the new edifice and an explanation of the proposed building. In April the plans and specifications were approved by the Committee of Twenty-One, and shortly after a committee known as the Construction Committee was chosen to have the actual work of building in charge, which consisted of the following brethren: E. L. Morgan, chairman; C. H. Cates, secretary; J. L. Scott, treasurer; A. H. King, attorney, and J. S. Malone, consulting contractor. During December of the same year the parsonage was moved to its present location from the place where the church now stands. The Construction Committee proved to be a most capable body of men, who gave themselves unsparingly to their task. Mr. Morgan gave all of his time during the winter and spring of the new year. The building program was pushed energetically. In June some friends felt that the Pastor needed some more "go" and therefore presented him with a new Ford Coupe. In September of the same year the church employed a Pastor's Assistant who served for eleven months and then married a former pastor of the church. November 25, 1923, a great White Elephant confronted the congregation that assembled for the morning service. When explanations were offered it was found that it represented the unprovided funds due on the new building and that the day had been chosen as the time to provide the money, or rather pledges, that would procure the money. The plan submitted was to take out Building and Loan stock for the full amount. The membership being accustomed to such appeals and appreciating the urgent need for funds, responded with enthusiastic liberality and before the close of the evening service the whole amount had been provided, a marvelous achievement considering the many previous appeals.

February 24, 1924, the new edifice was opened to the public with appropriate services morning, afternoon and evening. The interior called forth words of delight and admiration because of its chaste simplicity and admirable arrangements. The baptistry especially called forth words of commendation, the admirable arrangements of the Auditorium, Sunday School and Assembly Room, and the system of indirect lighting of the Auditorium elicited words of praise from all. At this service the treasurer of the Construction Committee reported that the property, complete, had cost $102,000.00, which left $5,000 still unprovided for by the Building and Loan plan. At a later date, as bills and accounts that had not been reported came in, this amount increased to $6,500.00

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In the spring of 1925, a great union revival meeting was held in a specially constructed tabernacle seating six thousand people, located on the corner of North Main and Ruffin streets, under the leadership of the M. F. Ham-Ramsey evangelistic party. These meetings continued for seven consecutive weeks and were marvelously blessed of God to the quickening of Christians, a new appreciation of the scriptures and the power of the gospel, the upbuilding and strengthening of Christian life and character and the saving of the lost. As a result of these meetings there were some 230 additions to our membership, many of them by baptism; there were 263 additions during our church year, 156 of them by baptism. At one service after the meetings 63 persons were baptized in the space of twenty-eight minutes, according to three time-keepers whom, unbeknown to each other, were seated in different parts of the house and noted the time, and all was done "decently and in order." The meetings marked a new era in the spiritual life of the churches and of the entire community. The church now has a membership of nearly nine hundred, nearly eight hundred of them being residents; they live on some seventy streets and six or seven R. F. D. routes.

With a building and equipment measurably adequate to meet our growing needs, a large, intelligent, united and aggressive membership, with manifold organizations that have for their objective the enlistment and development of every member because engaged in some form of Christian activity and service; having the good-will of the community to whose interest and welfare, next to the glory of God, we have dedicated our house of worship, with the irrisistable appeal of the glorious gospel of Christ entrusted to our keeping and proclamation, we face the future with hope and courage. To all who are in sympathy with our views or who may be members of churches of like faith and order elsewhere, and to all who have no church or even denominational affiliations or inclinations, we extend a sincere and cordial invitation to worship with us, to enter our fellowship and to become identified with us in the manifold activities of our church life, that together we may serve our God, our day and generation and this community, hearing at last:

Well done thou good and faithful one,
  Thy race is run, thy work is done;
Come lay thy heavy burdens down,
  Come take thy rest and wear thy crown.

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DECLARATION OF FAITH[1]

1. The Old and New Testament Scriptures were written by men divinely inspired, and are the only sufficient and perfect rule of faith and practice. II Tim. 3:16, 17; II Peter 1:21; Matt. 5:19; 24:35; Luke 24:44; John 5:39; 10:35; 14:15, 21-26; 17:17; Isa. 8:20.

2. There is one God, and only one, who is self-existent, eternal, and infinite in every excellence, and who has revealed himself as Father, Son, Holy Ghost, the same in essence, though distinct in personality. Isa. 45:21, 22; Jer. 10:10; Exod. 3:14; Deut. 6:4; 32:4; John 1:1-13; Rom. 9:5; I Tim. 3:16; Rev. 1:8; John 14:26; 15:26; Acts 5:3, 4; I Cor. 3:16; 12:11; Matt. 28:19.

3. Man was created innocent. By disobedience of the command of God he fell, thereby losing his innocence, becoming subjected to death and to the eternal displeasure of God. Gen. 1:27, 31; 2:16, 17; 3:1-6; Ps. 9:17; 14:1-3; 51:5; Eccl. 7:29; Isa. 53:6; Jer. 17:9; Ezek. 18:19, 20; Matt. 25:46; Rom. 1:18, 32; 2:1-16; I Cor. 15:22; Gal. 3:10; Eph. 2:3; I John 1:8.

4. Jesus Christ, the Son of God and the Son of man, came into the world to save men from the guilt and condemnation of sin, offering his blood as an atonement, and making it available to all who exercise faith in him. John 1:14, 29; Luke 1:26-35; Acts 4:12; Rom. 3:20-26; John 3:14-16; Gal. 6:14; Matt. 26:28; Acts 16:31; John 6:53.

5. The result of the heart acceptance of Jesus Christ is justification, whereby pardon is secured and we are brought into a state of peace and favor with God. Eph. 1:7; Rom. 4:4, 5; 5:1.

6. The human means by which this result is secured is repentance and faith whereby we turn unto God in sincere contrition and accept Jesus Christ as an all-sufficient Saviour. Acts 2:38; Eph. 2:8; Heb. 7:25.

7. God has his purposes of grace in the salvation of men. These purposes are made effectual by the giving of his Son, and in the constraining and regenerating influence of the Holy Ghost upon all who sincerely believe in Christ. But these purposes do not contravene the freedom of man's will, nor render inoperative the proclamation of the gospel to all. Rom. 8:28-30; Eph. 1:4; Isa. 46:10; John 3:6-8; 6:44; 1:12, 13; I Peter 1:2; James 1:18; John 16:7-11; Eph. 2:10; Phil. 2:12, 13; John 5:40; Rom. 10:13-16.

8. Nothing can separate true believers from the love of God; but they are "kept by the power of God, through faith, unto salvation," the sure proof of this being their patient continuance and progress in righteousness and true holiness. Rom. 8:35-39; I Peter 1:5; John 10:27-29; 8:31; Col. 1:21-23; Heb. 3:14; Matt. 24:13; I John 2:19; II Cor. 3:18; II Peter 1:3.

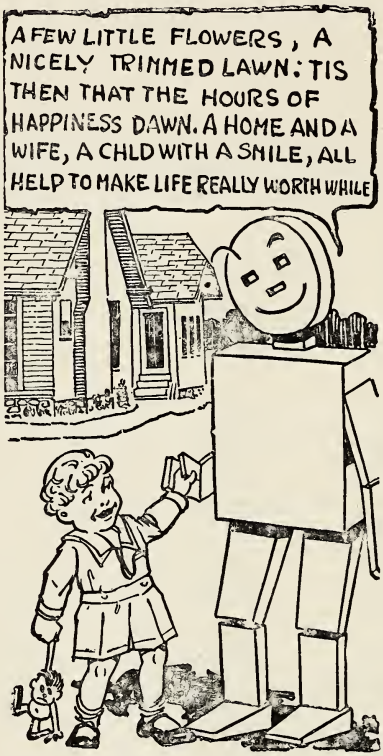
9. The ordinances of the gospel are Baptism and the Lord's Supper. Baptism is the immersion in water of a believer in Christ, "in the name of the Father and of the Son and of the

A Statistical History of the Church taken fro the

PASTOR	A. D.	Time For Preaching	Value of Church Property	Gains by			Loses by			Pastor's
				Baptism	Letter	Restoration	Letter	Exclusion	Death	
(Organized July 28, '87)	....	.....	.....	..	..	..	..	..	..	..
Hord, Rev. A. T.....	1888	1st	.....	1	19	..	2	1	..	[illegible]
Hume, Dr. Thomas.....	1889	1st	.....	..	12	..	2	1	..	10
Richardson, Rev. J. B.....	1890	3rd	.....	1	9	1	2	3	1	[illegible]
" " "	1891	2nd	.....	7	18	..	5	1	1	20
" " "	1892	1 & 3	.....	15	13	..	3	3	2	23
Hocutt, Rev. J. C.....	1893	1 & 3	.....	55	57	2	6	1	3	93
" " "	1894	1, 2, 3	.....	12	10	..	22	4	2	93
Van Deventer, Rev. Robert	1895	Full Time	.....	27	28	1	2	2	..	80
" " "	1896	"	.....	27	26	1	5	1	3	80
Corpening, Rev. J. S.....	1897	"	.....	2	21	1	20	6	5	70
" " "	1898	"	.....	3	10	2	8	9	1	70
Church, Rev. Geo. H.....	1899	"	.....	9	..	6	8	2	..	70
(9-1-99 to 11-1-01)	1900	"	3,000.00	(Home in Minn.						70
" " "	1901	"	"	3	15	..	20	5	..	70
Jones, Rev. N. S.....	1902	"	"	5	12	1	23	..	1	70
(4-1-02 to 12-1-03)	1903	"	"	13	7	1	2	1	2	90
Stetzer, Rev. A. W.....	1904	"	"	4	19	3	19	4	3	80
(2-1-04 to 2-1-06)	1905	"	"	..	15	..	9	4	..	80
Upchurch, Rev. C. A.....	1906	"	"	23	15	2	3	6	..	80
(5-1-06 to —08)	1907	"	"	31	32	1	10	4	3	90
" " "	1908	"	"	2	7	..	15	1	3	90
Morgan, Rev. S. L.....	1909	"	"	6	23	..	19	5	5	90
(6-1-09 to 11-1-12)	1910	"	"	28	33	..	12	4	4	1,00
" " "	1911	"	14,000.00	6	28	2	22	1	1	[illegible]
" " "	1912	"	"	54	33	2	28	1	1	[illegible]
Buck, Martin W.	1913	"	"	54	15	..	25	46	..	1,20
" " "	1914	"	"	5	5	4	48	..	3	[illegible]
" " "	1915	"	"	23	46	2	16	..	1	[illegible]
" " "	1916	"	"	40	9	3	18	19	4	[illegible]
" " "	1917	"	"	14	17	3	27	8	5	1,50
" " "	1918	"	"	9	24	5	21	..	4	[illegible]
" " "	1919	"	21,000.00	9	16	1	21	21	10	[illegible]
" " "	1920	"	"	7	44	1	19	2	6	2,0
" " "	1921	"	"	38	34	4	21	19	2	[illegible]
" " "	1922	"	65,000.00	26	62	8	20	..	1	2,3
" " "	1923	"	90,000.00	17	66	4	13	1	5	2,4
" " "	1924	"	120,000.00	37	40	5	22	1	5	[illegible]
" " "	1925	"	120,000.00	158	74	31	31	..	[illegible]	[illegible]

Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	For Missions and Benevolences	For All Other Objects	Total
.....	.....	53.85	.....	.....	.50	2.25	.....	56.60
75.00	.....	5.00	.....	.....		35.00	150.00	265.60
104.66	.....	20.72	.....	.....	.85	52.00	.....	178.23
85.55	.....	15.18	.....	3.50	.50	84.00	500.00	688.73
200.00	.....	.25	.....	.....	.85	42.58	1,143.41	1,387.09
225.00	.....	196.62	.....	8.00	2.00	22.32	15.25	469.53
350.00	.....	30.95	.....	7.00	3.00	61.91	81.08	533.94
350.00	13.00	52.22	.....	20.37	3.00	85.69	45.00	574.28
800.00	1,126.72	75.81	.....	16.40	2.00	124.05	3.00	2,147.98
800.00	887.51	95.27	.....	.....	1.50	167.66	57.00	1,993.94
700.00	.....	161.13	.....	.....	1.50	153.35	42.00	1,058.06
700.00	.....	63.38	.....	5.00	1.50	92.46	11.00	888.34
700.00	.....	60.00	.....	.....	1.50	110.00	228.15	1,024.65
700.00	628.00	88.46	.....	10.87	1.50	244.25	60.00	1,733.08
700.00	224.00	.....	.....	.....	1.50	165.00	.....	1,090.50
700.00	149.38	3.50	125.00	30.00	....	228.70	55.25	1,291.83
900.00	104.25	222.50	141.10	.....	1.50	198.38	.....	1,567.73
800.00	141.95	161.08	84.29	21.13	1.50	205.60	6.50	1,432.05
800.00	147.00	118.71	79.48	.....	1.50	231.26	66.90	1,440.45
800.00	145.00	.....	44.57	.....	1.50	281.86	181.83	1,562.16
900.00	20.10	133.00	42.00	6.69	2.00	334.06	146.32	1,574.17
900.00	638.25	170.00	60.00	.....	1.50	276.41	151.00	2,197.16
900.00	548.46	195.98	59 84	28 17	3.50	594.29	94.67	2,208.96
1,000.00	1 705.49	392.27	.....	69.68	3.00	687.52	66.75	3,915.61
"	1,002.58	485.00	429.84	173.04	3.00	635.00	.....	3,725.40
"	1,279.00	323.27	61.26	45.17	3.00	650.19	454.20	3,813.19
1,200.00	1,014.41	136.06	103.37	.....	4.00	697.56	117.50	3,273.00
"	1,469.34	585.04	428.08	33.14	3.50	628.91	250.00	4,598.01
"	840.48	632.98	262.14	51.77	4.00	785.94	53 34	3,831.55
"	864.15	756.88	184.67	102.53	5.00	875.81	14.70	4,005.09
1,500.00	2,017.44	727.68	99.82	55.68	5.00	953.44	53.68	5,262.74
"	1,713.56	601.62	136.93	15.89	5.00	1,116.14	12.00	5,101.34
"	6,669.18	660.37	190.22	26.50	7.50	1,588.46	67 65	10,775.90
2,000.00	.....	1,119.21	313.01	26.50	10.00	3,663.56	748.89	7,043.79
"	11.40	1,326.37	403 68	.....	10.00	3,959.40	437.76	8,146.61
2,332.81	41,104.07	129 28	206.83	.....	....	3,433.13	873.79	48,079.91
2,400.00	20,000.00	1,692.61	507.71	12.50	10.00	4,040.00	925 80	29,588.62
"	11,075.00	2,731.61	604.90	.....	10.00	3,205.86	1,326.50	18,953.87
3,000.00	250.00	4,896.53	393.63	150.00	10 00	3,091.61	6,495.74	18,287.51

Bill Ding Says:



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Holy Ghost,'' and symbolizes the fact of regeneration. The Lord's Supper is a commemoration of his dying love, and symbolizes the fact that the believer is continuously fed and nourished by Christ; in its observance it is to be placed after baptism, according to its symbolic and historic order and as required by the teaching of the New Testament. Matt. 3:6, 13-17; 28:19-20; Mark 1:5, 9-11; 16:16; John 3:5, 23; Acts 8:36-38; Rom. 6:4; Col. 2:12; Matt. 26:26-30; Mark 14:22-25; Luke 22:19, 20; John 6:51-58, 63; Acts 2:41, 42; I Cor. 11:23-29.

10. The Church Spiritual includes the whole company of believers of whatever name, age or country, and is known only to the eye of God. The Church Formal is a company of believers baptized in the name of the Triune God, and observing the forms, ordinances, and principles laid down in the New Testament. Col. 1:18; Eph. 5:27; 2:19-21; 1:22, 23; I Cor. 12:27, 28; 1:2; 11:2; Rom. 6:17; II Tim. 1:13.

11. The first day of the week is to be observed as the Lord's Day or Christian Sabbath. John 20:19, 26; Acts 20:7; I Cor. 16:1, 2.

12. Civil government is of divine appointment for the interests and good order of human society; and magistrates are to be prayed for, conscientiously honored, and obeyed, except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth. Rom. 13:1-7; Matt. 22:21; Acts 5:29; 4:18-20.

13. Jesus Christ is to come again, judge the nations, and fill the earth with his glory and power. Matt. 24:25-51; John 14:3; Acts 1:11; I Thess. 4:16, 17; II Thess. 2:3-8; Rev. 1:7; 20:1-6.

14. There will be a resurrection of the just and the unjust—the just for blessedness and reward, the unjust for judgment and eternal doom. Dan. 12:2; John 5:28, 29; Acts 24:15; Luke 20:35-38; I Cor. 15:22-24, 42-58; Matt. 25:31-46; II Cor. 5:10; Rev. 20.

[1]The Scripture references appended to each of the following declarations are some of the passages upon which our belief is founded.

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[1]CHURCH COVENANT

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Saviour; and, on the profession of our faith, having been [2]baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels, and this assembly, most solemnly and joyfully enter into [3]covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the [4]advancement of this church, in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to [5]contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel through all [6]nations.

We also engage to maintain family and [7]secret devotion; to religiously educate our children; seek the salvation of our [8]kindred and acquaintances; to walk circumspectly in the [9]world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment, to avoid all [10]tattling, backbiting and excessive anger; to abstain from the sale and use of [11]intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

(1)—II Chronicles 15:12.

(2)—Matt. 28:19; Mark 16:15-16; Acts 2:41; Acts 16:31-35.

(3)—Gen. 3:14-19, 8:20; 9:1-7; 12:13; Eph. 5:1-2, 4:14-16. Matt. 26:26-29; Mark 14:22-25; Luke 22:19-20; I Cor. 11:23-26.

(4)—II Tim. 2:3-13.

(5)—I Cor. 16-2; II Cor. 8:13.

(6)—Matt. 28:19-20; Mark 16:15-16.

(7)—Luke 18:1-14.

(8)—Matt. 4:19-20; John 1:41-42.

(9)—John 17:14-16; Matt. 5:13-14.

(10)—Jas. 3:1-12.

(11)—Eph. 5:18.

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Boswell, Alvis ..... 602 North Mebane Street
Boswell, Hazel ..... 103 Kime Street
Boswell, James P. ..... 200 Holt Street
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Frazier, Cone ..... 609 Chestnut Street
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Glosson, Helen ..... 807 Washington Street
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Montgomery, Luther L. ..... 601 Maple Avenue
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Morgan, Francis G. ..... 700 West Davis Street
Morgan, Mrs. Francis G. ..... 700 West Davis Street
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McIver, Mrs. C. J. ..... 622 South Broad Street
McIver, C. Almon ..... 622 South Broad Street
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McKinney, Miss Mattie P. ..... 209 Ireland Street

McKinney, Miss Bessie M. ..... 209 Ireland Street
McKinney, Miss Annie E. ..... 209 Ireland Street
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Odell, Mrs. J. W. ..... R. F. D. No. 7
Odell, Miss S. Estelle ..... R. F. D. No. 7
Odell, Miss Mabel Belle ..... R. F. D. No. 7
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P

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Patillo, Mrs. J. L. ..... Mebane, N. C.
Patillo, Glenn ..... Mebane, N. C.
Parker, B. W. ..... 712 South Main Street
Parker, Mrs. B. W. ..... 712 South Main Street
Parker, Miss Mabelle ..... 712 South Main Street
Parker, Maxie Lee ..... 712 South Main Street
Parker, Mrs. M. C. ..... Thomasville, N. C.
Patterson, Mrs. Fannie ..... 605 Front Street
Patterson, Sydney C. ..... ———— Lexington Avenue
Patterson, Robert ..... ———— Lexington Avenue
Patterson, Lexie L. ..... 305 Hoke Street
Patterson, Hollis H. ..... 600 East Davis Street
Pegram, J. W. ..... 507 Front Street
Pegram, Mrs. J. W. ..... 507 Front Street
Pegram, James B. ..... 507 Front Street
Pegram, Blanch ..... 507 Front Street
Pennington, Robert D. ..... 109 Holt Street
Pennington, Nadine ..... 109 Holt Street
Pennington, Robert D., Jr. ..... 109 Holt Street
Pentecost, Mrs. E. C. ..... 208 Maple Avenue
Perkins, Miss Ola ..... 305 Harris Street
Perkins, Freeman ..... 305 Harris Street

Perry, Luther D. ..... 103 South Mebane Street
Perry, Mrs. Luther D. ..... 103 South Mebane Street
Perry, Miss Ruth ..... Mars Hill, N. C.
Perry, Francis ..... 103 South Mebane Street
Peterson, Miss Grace ..... 407 North Webb Avenue
Peterson, Miss Pearl ..... 407 North Webb Avenue
Peterson, Miss Alice ..... 407 North Webb Avenue
Phillips, John ..... 617 James Street
Pickard, Mrs. Elwood ..... ————
Pickett, Mrs. G. W. ..... Big Falls Road
Pickett, Miss Della A. ..... Big Falls Road
Pickett, Walter P. ..... Big Falls Road
Pickett, Hazel ..... Big Falls Road
Pierce, Miss Ruby F. ..... Durham, N. C.
Pierce, Allen O. ..... Durham, N. C.
Pierce, Albert ..... Durham, N. C.
Pierce, Walter E. ..... ———— Atwater Street
Pierce, Mrs. Walter E. ..... ———— Atwater Street
Pokorny, George H. ..... Greensboro, N. C.
Porterfield, Miss Fannie ..... 314 Fisher Street
Powell, Thomas A. ..... 606 Morehead Street
Powell, Mrs. Thomas A. ..... 606 Morehead Street
Powell, Clayborne ..... 606 Morehead Street
Powell, W. Jessie ..... 606 Morehead Street
Price, W. E. ..... High Point, N. C.
Price, Mrs. W. E. ..... High Point, N. C.

Q

Qualls, Joseph F. ..... 504 Washington Street
Qualls, Mrs. Joseph ..... 504 Washington Street

R

Ragsdale, Mrs. E. J. ..... 207 Ireland Street
Ray, J. Osborne ..... Miami, Florida
Ray, Harper W. ..... Winston-Salem, N. C.
Ray, W. M. ..... Carrboro, N. C.
Ray, Mrs. W. M. ..... Carrboro, N. C.
Rector, S. A. ..... 1107 Church Street
Rector, Mrs. S. A. ..... 1107 Church Street
Rector, T. Beatty ..... 1107 Church Street
Rhodes, Hughes J. ..... 607 Fountain Place
Rhodes, Mrs. Hughes J. ..... 607 Fountain Place
Rhodes, Miss Sallie ..... New Bern, N. C.
Rice, Mrs. W. B. ..... 903 East Davis Street
Rickard, Mrs. J. R. ..... Salisbury, N. C.
Riddle, W. J. ..... 920 Dixie Street
Riddle, Mrs. W. J. ..... 920 Dixie Street
Riddle, Mr. A. T. ..... 619 Tucker Street
Riddle, Mrs. A. T. ..... 619 Tucker Street
Riggs, Miss Mattie ..... ————

Riggans, Robert ..... 906 Clendenen Street
Riley, W. J. ..... 507 Cameron Street
Rimmer, Mrs. Fannie ..... 416 Spring Street
Roberson, H. P. ..... 302 North Main Street
Robertson, Miss Sallie ..... ——— Burlington, N. C.
Robertson, T. L. ..... 211 Fifth Avenue
Robertson, Mrs. T. L. ..... 211 Fifth Avenue
Roberts, W. A. ..... 509 Washington Street
Roberts, Mrs. W. A. ..... 509 Washington Street
Roberts, Mildred ..... 509 Washington Street
Roberts, William A., Jr. ..... 509 Washington Street
Robertson, W. R. ..... ———
Robinson, Mrs. C. R. ..... Graham, N. C.
Rogers, Mrs. P. M. ..... Southern Pines, N. C.
Ross, Samuel T. ..... 306 Morehead Street
Ross, Mrs. Samuel T. ..... 306 Morehead Street
Ross, Owen ..... 306 Morehead Street
Ross, Lester E. ..... 101 Kime Street
Ross, Mrs. Lester E. ..... 101 Kime Street
Rudd, Ernest H. ..... 506 Tucker Street
Rudd, Mrs. Ernest H. ..... 506 Tucker Street
Rudd, Mrs. W. H. ..... Charlotte, N. C.

S

Sartin, T. R. ..... ———
Sartin, Mrs. T. R. ..... ———
Satterfield, Charles ..... 605 Morehead Street
Scott, J. L. ..... 404 Maple Avenue
Sellers, Thomas L. ..... 416 West Front Street
Sellers, Mrs. Thomas L. ..... 416 West Front Street
Sessomes, D. E. ..... 815 Maple Avenue
Sessomes, Mrs. D. E. ..... 815 Maple Avenue
Sharp, Mrs. E. T. ..... 912 Webb Avenue
Shaw, P. E. ..... 500 Maple Avenue
Shaw, Mrs. P. E. ..... 500 Maple Avenue
Shaw, Miss Eloine ..... 500 Maple Avenue
Shaw, Lois Ervin ..... 500 Maple Avenue
Shepherd, Miss Belva ..... ——— Everett Street
Simpson, Mrs. A. H. ..... 104 South Mebane Street
Simpson, Luther ..... ——— Trade Street
Shoffner, Cyrus L. ..... 510 Maple Avenue
Shoffner, Mrs. Cyrus L. ..... 510 Maple Avenue
Shoffner, William L. ..... 510 Maple Avenue
Shoffner, Victor H. ..... 510 Maple Avenue
Shoffner, C. Wade ..... 510 Maple Avenue
Shoffner, Mrs. J. M. ..... 207 West Davis Street
Skelton, William A. ..... Latham Bldg., Front Street
Skelton, Mrs. Wm. A. ..... Latham Bldg., Front Street
Skenes, Mrs. Belle ..... 209 Everett Street
Smith, Mrs. H. Gordon ..... Mishawara, Ind.
Smith, Miss Lillie ..... 708 Morehead Street

Smith, Miss Alva ..... 708 Morehead Street
Smith, W. R. ..... 305 Flanner Street
Smith, Mrs. W. R. ..... 305 Flanner Street
Smith, George D. ..... 608 West Front Street
Smith, Mrs. George D. ..... 608 West Front Street
Smith, Mary Louise ..... 608 West Front Street
Soots, Thomas A. ..... 213 Flanner Street
Soots, Mrs. Thomas A. ..... 213 Flanner Street
Soots, Lewis D. ..... 213 Flanner Street
Sorrell, Miss Elizabeth ..... 207 Ireland Street
Sorrell, Ella May ..... 207 Ireland Street
Sorrell, A. W. ..... 403 North Webb Avenue
Sorrell, Mrs. A. W. ..... 403 North Webb Avenue
Sorrell, Ovid L. ..... 403 North Webb Avenue
Sorrell, Lawrence ..... 403 North Webb Avenue
Sorrell, Miss LuElla ..... 403 North Webb Avenue
Sorrell, Elsie ..... 403 North Webb Avenue
Speas, Miss Ola ..... 801 Tucker Street
Speas, Miss Daisy ..... 801 Tucker Street
Spoon, Fred F. ..... R. F. D. No. 4
Spoon, R. L. ..... 212 Alamance Street
Spoon, Mrs R. L. ..... 212 Alamance Street
Spoon, Bernice H. ..... 212 Alamance Street
Spoon, Miss Lyda C. ..... 212 Alamance Street
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Spoon, Mrs. J. P. ..... 625 South Broad Street
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Stanley, S. C. ..... ——— West Park Avenue
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Stuart, Dorathy ..... R. F. D. No 9
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Staunton, Miss Virgie L. ..... 505 Washington Street
Staunton, Maurice R. ..... 505 Washington Street
Staunton, Miss Mayrien ..... 505 Washington Street
Staunton, Miss Sallie J. ..... 505 Washington Street
Staunton, Miss Elna R. ..... 505 Washington Street
Sykes, John F. ..... 614 North Main Street

Surratt, Mrs. V. C. ..... 408 Webb Avenue
Surratt, Miss Margaret ..... 408 Webb Avenue

T

Tate, Mrs. H. L. ..... 503 Cameron Street
Tate, J. W. ..... Greensboro, N. C.
Tate, Mrs. J. W. ..... Greensboro, N. C.
Terrell, Charles G. ..... 921 Clendenen Avenue
Terrell, Mrs. Charles G. ..... 921 Clendenen Avenue
Terrell, Miss Edna ..... 921 Clendenen Avenue
Terrell, Miss Jessie F. ..... 921 Clendenen Avenue
Terrell, J. M. ..... 510 Cameron Street
Terrell, Mrs. J. M. ..... 510 Cameron Street
Terrell, W. W. ..... 310 Ireland Street
Terrell, Mrs. W. W. ..... 310 Ireland Street
Terrell, Miss Leona J. ..... 310 Ireland Street
Terrell, Miss Effie V. ..... 310 Ireland Street
Terrell, Martha B. ..... 310 Ireland Street
Terrell, Fannie M. ..... 310 Ireland Street
Thomas, L. O. ..... Greensboro, N. C.
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Thompson, Edgar ..... 611 Gilmer Street
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Thompson, Miss Mildred ..... 614 North Main Street
Thompson, Miss Dorothy ..... 614 North Main Street
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Thurston, Mrs. Sarah J. ..... 500 West Davis Street
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Tillman, Mrs. R. Daniel ..... 403 Rainey Street
Tillman, N. B. ..... 403 Rainey Street
Tillman, Mrs. N. B. ..... 403 Rainey Street
Tingen, J. G. ..... 610 West Front Street
Tingen, Mrs. J. G. ..... 610 West Front Street
Tisdale, J. M. ..... 305 North Park Avenue
Tisdale, D. T. ..... Tryon, N. C.
Traynham, Robert W. ..... 709 West Davis Street
Trollinger, Mrs. R. R. ..... 203 Union Street
Troxler, Mrs. E. A. ..... 614 Lexington Avenue
Tong, Charlie ..... Newport News, Va.

V

Vernon, Mrs. C. R. ..... 504 Lexington Avenue
Vernon, Miss Carrie Sue ..... 504 Lexington Avenue
Vernon, Miss Esther ..... 504 Lexington Avenue
Vernon, Mrs. John H. ..... 404 South Broad Street
Vernon, John H., Jr. ..... 404 South Broad Street
Vernon, Sarah Elizabeth ..... 404 South Broad Street

W

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Walker, Miss Mary L. ..... 611 South Mebane Street
Walters, Miss Mary ..... 200 Brooks Street
Ward, Miss Bessie ..... 712 South Main Street
Ward, G. C. ..... 709 Rainey Street
Ward, Miss Violet ..... 709 Rainey Street
Warren, Mrs. L. E. ..... Durham, N. C.
Watson, Walter ..... 621 James Street
Watson, Mrs. Walter ..... 621 James Street
Watson, Woodrow ..... 620 James Street
Way, John Hocutt ..... 706 Morehead Street
Webster, C. R. ..... 615 North Main Street
Webster, J. W. ..... Greensboro, N. C.
Webster, Miss Carrie ..... Columbia, S. C.
Webster, Frank D. ..... Jacksonville, Fla.
Webster, Polk L. ..... Greensboro, N. C.
Webster, Rosier ..... Greensboro, N. C.
Webster, Miss Virla ..... Greensboro, N. C.
Webster, Zebulon Vance ..... Fort Monroe, Va.
West, Mrs. V. B. ..... 201 Flanner Street
West, Miss Edna A. ..... 201 Flanner Street
Wheeler, D. D. ..... 608 Chestnut Street
Wheeler, Mrs. D. D. ..... 608 Chestnut Street
Wheeler, Thomas W. ..... ————————
White, J. Estes ..... 709 West Front Street
White, Mrs. J. Estes ..... 709 West Front Street
White, Miss Catherine ..... 709 West Front Street
Whitfield, Floyd ..... 624 James Street
Whitfield, Donald ..... 624 James Street
Whitt, Collie ..... 110 Flanner Street
Whitesell, Mrs. Peter ..... 207 Fifth Street
Wiggans, Walter J. ..... 910 Flanner Street
Wiggans, Mrs. Walter J. ..... 910 Flanner Street
Wilkerson, C. G. ..... 310 North Mebane Street
Wilkerson, Mrs. C. G. ..... 310 North Mebane Street
Wilkerson, Nell J. ..... 310 North Mebane Street
Wilkerson, C. G., Jr. ..... 310 North Mebane Street
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Williams, Freyher ..... Lockwood, Ohio
Williams, Robert K. ..... Kenosha, Wis.
Williams, J. Earl ..... 201 Gilmer Street
Williams, Mrs. J. Earl ..... 201 Gilmer Street
Williams, Thomas C. ..... 1006 Dixie Street
Williams, Mrs. Thomas C. ..... 1006 Dixie Street
Williams, Thomas ..... ———— Oak Street
Williamson, Charlie ..... 627 James Street
Williamson, Dwight ..... 627 James Street
Williamson, Miss Fannie ..... 627 James Street
Winningham, W. V. ..... 903 Webb Avenue
Winningham, Mrs. W. V. ..... 903 Webb Avenue

Winningham, Dewey ..... 903 Webb Avenue
Winningham, Jessie ..... 903 Webb Avenue
Winningham, Van W. ..... 910 Webb Avenue
Wilson, R. Luther ..... 109 Kime Street
Wilson, Mrs. Maggie ..... 109 Kime Street
Wilson, Miss Mattie ..... 109 Kime Street
Wilson, Miss Ruth ..... 109 Kime Street
Wood, Mrs. C. A. ..... 212 Alamance Street
Wood, Mrs. J. A. ..... 203 Webb Avenue
Wood, C. B. ..... Cole Springs, S. C.
Wood, Mrs. C. B. ..... Cole Springs, S. C.
Wood, Marvin ..... Cole Springs, S. C.
Wright, Miss Bertha ..... 400 Hawkins Street
Wyatt, William F. ..... ——— Worth Street

Y

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